



THE HOLY EUCHARIST

The Fifth Sunday in Lent

March 26, 2023 · 10:30 A.M.

Saint Peter's Episcopal Church · Cambridge, Massachusetts

PRELUDE

“Erbarm dich mein, o Herre Gott” (“Have mercy on me, O Lord God”) –
Heinrich Bach (1615-1692)

THE WORD OF GOD

OPENING HYMN

The Hymnal 1982 No. 495 Hail thou once despised Jesus!

All stand.

A PENITENTIAL ORDER

All remain standing or kneel.

Celebrant ✠ Bless the Lord who forgives all our sins;
People **His mercy endures for ever.**

COLLECT FOR PURITY

Celebrant says:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

THE DECALOGUE: CONTEMPORARY

Hear the commandments of God to his people;
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
Amen. Lord, have mercy.

You shall not make for yourself any idol.
Amen. Lord, have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord, have mercy.

Remember the Sabbath day and keep it holy.
Amen. Lord, have mercy.

Honor your father and your mother.
Amen. Lord, have mercy.

You shall not commit murder.
Amen. Lord, have mercy.

You shall not commit adultery.
Amen. Lord, have mercy.

You shall not steal.
Amen. Lord, have mercy.

You shall not be a false witness.
Amen. Lord, have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord, have mercy.

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

✠ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE

S-96 Lord, have mercy

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.
 Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,
 Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,
 Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.
 Lord, have mer - cy, have mer - cy.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

THE COLLECT FOR THE FIFTH SUNDAY IN LENT

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The people sit.

THE FIRST READING

Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

People The Word of the Lord
Thanks be to God



C. Hylton Stewart



- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- †3 For there is forgiveness with you; *
— therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

THE SECOND READING

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

People The Word of the Lord
 Thanks be to God

THE HOLY GOSPEL

John 11:1-45

Then, all standing, the Deacon or a Priest reads the Gospel

The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you

believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Atem Yak

THE NICENE CREED

All stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made. For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ✠ resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in your holy Word has taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto your loving and divine Majesty, imploring you to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Silence

Lord, in your mercy

Hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers, especially Alan and Carol our Bishops, that they may, both by their life and doctrine, set forth your true and lively Word, and rightly and duly administer your holy Sacraments.

Silence

Lord, in your mercy

Hear our prayer.

And to all your people give your heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive your holy Word, truly serving you in holiness and righteousness all the days of their life.

Silence

Lord, in your mercy

Hear our prayer.

We beseech you also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the governor of our commonwealth, and the mayor of our city, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Silence

Lord, in your mercy

Hear our prayer.

Open, O Lord, the eyes of all people to behold your gracious hand in all your works, that, rejoicing in your whole creation, they may honor you with their substance, and be faithful stewards of your bounty.

Silence

Lord, in your mercy

Hear our prayer.

And we most humbly intreat you, of your goodness, O Lord, to comfort and aid Athelston Alleyne, Irma Bickerstaff, Bernadette Montasse, Hedy Pocius, Ora, Kristin Torres, Stacie Turner, Patricia Walker all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Silence

Lord, in your mercy

Hear our prayer.

And we also bless your holy Name for all your servants departed this life in your faith and fear, beseeching you to grant them continual growth in your love and service; and to grant us grace so to follow the good examples of St. Charles Henry Brent, St. James Solomon Russell, St. John Keble, St. John Donne, St. Frederick

Denison Maurice, St. Peter and the Blessed Virgin Mary and of all your saints, that with them we may be partakers of your heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Silence

The Celebrant adds a concluding Collect.

THE PEACE

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE OFFERTORY

The celebrant reads the offertory sentence.

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

An offering is collected to support Saint Peter's ministries. You will find the collection plate at the back of the church and may place your offering in after service. You may also donate through our PayPal link: <https://www.paypal.me/StPetersCambMA> or scan the QR code to the right.



OFFERTORY ANTHEM

Anthem text and translation:

“Gute Nacht, o Wesen” from “Jesu meine Freude”, BWV 227/9
– J.S. Bach (1685-1750)

Gute Nacht, o Wesen,
das die Welt erlesen,
mir gefällst du nicht!

Good night, existence
that cherishes the world!
You do not please me.

Gute Nacht, ihr Sünden,
bleibet weit dahinten,
kommt nicht mehr ans Licht!

Good night, sins,
stay far away,
never again come to light!

Gute Nacht, du Stolz und Pracht!
Dir sei ganz, du Lasterleben,
gute Nacht gegeben.

Good night, pride and glory!
To you utterly, life of corruption,
be good night given!

DOXOLOGY

The Hymnal 1982 No. 380, v. 3 From all that dwell below the skies

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

The Hymnal 1982 S-130 Holy, holy, holy Lord

The musical score is written for voice and piano. It consists of five systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na".

in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

MEMORIAL ACCLAMATION

The Hymnal 1982 S-138 Therefore, according to his command

Celebrant
 Therefore, according to his com - mand, O Fa - ther,
Celebrant and People
 We re - mem - ber his death, We pro - claim his re - sur -
 rec - tion, We a - wait his com - ing in glo - ry.

Music: McNeil Robinson II (b. 1943). Copyright © 1984 Theodore Presser Co. Used by permission of the publisher.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Peter, the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

A period of silence is kept.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

FRACTION ANTHEM

The Hymnal 1982 S-164 Lamb of God

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who desire a deeper life in Christ are welcome to receive Holy Communion. Gluten-free bread is available; please make your need known to the minister. You may be seated after taking Holy Communion

COMMUNION HYMN

The Hymnal 1982 No. 335 I am the bread of life

POST COMMUNION PRAYER

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Bishop, when present, or the Priest, may bless the people.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the ✠ Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

People Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING HYMN

The Hymnal 1982 No. 665 All my hope on God is founded

POSTLUDE

"Erbarm dich mein, o Herre Gott" ("Have mercy on me, O Lord God"), BWV 721

Text (Psalm 51:1-4) and translation:

- J. S. Bach (1685-1750)

Erbarm' Dich mein o Herre Gott!
nach Deiner groß'n Barmherzigkeit,
wasch' ab mach' rein mein' Missethat,
ich kenn' mein' Sünd' und ist mir leid;
allein ich Dir gesündigt hab',
das ist wider mich stetiglich;
das Bö's vor Dir mag nicht bestahn,
Du bleibst gerecht, ob Du urtheilest mich.

Have mercy, Lord, my sin forgive;
For Thy long-suffering is great!
O cleanse and make me fit to live,
My sore offence do Thou abate!
With shame do I my fault confess,
'Gainst Thee alone, Lord, have I sinned.
Thou art the Source of righteousness,
And I the sinner just condemned.

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Birthdays this week: Li Ping Titterington; Beth Walsh; Monica King; Edna Greene
SPC Parish Cycle of Prayer: Bill Glass; Edna Greene; Jim Greenwood
Diocesan Cycle of Prayer: Church of the Redeemer, Chestnut Hill (Newton); Boston College Campus Ministry, Chestnut Hill; St. Dunstan's Church, Dover; Christ Church, Needham; Church Periodical Club
For the sick: Athelston Alleyne, Irma Bickerstaff, Bernadette Montasse, Hedy Pocius, Ora, Kristin Torres, Stacie Turner, Patricia Walker

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Deacon: The Rev. Atem Yak
Director of Music *ad interim*: Adrian Cho
Parish Administrator: Ann MacDonald
Sexton: Clarence White
CommonCare Greeter: Walter Thompson

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Ellyn Titterington, Clerk
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Tam Neville
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