

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Then follows one of the Invitatory Psalms, Venite or Jubilate.

All **The mercy of the Lord is everlasting: Come let us adore him.**

Venite Psalm 95:1-7

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

All **The mercy of the Lord is everlasting: Come let us adore him.**

Psalm 40:1-12

Shirley Hill (after Nicholson)



- 1 I waited patiently up¹on the¹LORD; *
he stooped to¹me and¹heard my¹cry.
- 2 He lifted me out of the desolate pit, out of the¹mire and¹clay; *
he set my feet upon a high cliff and¹made my¹footing¹sure.
- 3 He put a new song in my mouth,
a song of¹praise to our¹God; *
many shall see, and stand in awe,
and¹put their¹trust in the¹LORD.
- 4 Happy are they who¹trust in the¹LORD! *
they do not resort to evil spirits or¹turn to¹false¹gods.
- 5 Great things are they that you have done, O LORD my God!
how great your¹wonders and your¹plans for us! *
there is none who can¹be com¹pared with¹you.
- 6 Oh, that I could make them¹known and¹tell them! *
but they are¹more than¹I can¹count.
- 7 In a sacrifice and offering you¹take no¹pleasure *
(you have¹given me¹ears to¹hear you);
- 8 Burnt-offering and sin-offering you have¹not re¹quired, *
and so I¹said, "Be¹hold, I¹come.
- 9 In the roll of the book it is¹written con¹cerning me: *
'I love to do your will, O my God;
your¹law is¹deep in my¹heart."
- 10 I proclaimed righteousness in the¹great congre¹gation; *
behold, I did not restrain my lips;
and¹that, O¹LORD, you¹know.
- 11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and¹your de¹liverance; *
I have not concealed your love and faithfulness from
the¹great¹congre¹gation.
- 12 You are the LORD;
do not withhold your com¹passion from¹me; *
let your love and your faithfulness¹keep me¹safe for¹ever,

The Lessons

The First Lesson

Isaiah 9:1-4

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted. There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The word of the Lord

People **Thanks be to God**

You are God *Te Deum laudamus*

**You are God: we praise you;
You are the Lord; we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
 Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;
 Father, of majesty unbounded,
 your true and only Son, worthy of all worship,
 and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come and be our judge.
 Come then, Lord, and help your people,
 bought with the price of your own blood,
 and bring us with your saints
 to glory everlasting.**

The Second Lesson

1 Corinthians 1: 10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The word of the Lord

People: **Thanks be to God**

The Song of Moses *Cantemus Domino Exodus 15:1-6, 11-13, 17-18*

I will sing to the Lord, for he is lofty and uplifted; *
the horse and its rider has he hurled into the sea.
The Lord is my strength and my refuge; *
the Lord has become my Savior.
This is my God and I will praise him, *
the God of my people and I will exalt him.
The Lord is a mighty warrior; *
Yahweh is his Name.
The chariots of Pharaoh and his army has he hurled into the sea; *
the finest of those who bear armor have been
drowned in the Red Sea.
The fathomless deep has overwhelmed them; *
they sank into the depths like a stone.
Your right hand, O Lord, is glorious in might; *
your right hand, O Lord, has overthrown the enemy.
Who can be compared with you, O Lord, among the gods? *
who is like you, glorious in holiness,
awesome in renown, and worker of wonders?
You stretched forth your right hand; *
the earth swallowed them up.
With your constant love you led the people you redeemed; *
with your might you brought them in safety to
your holy dwelling.
You will bring them in and plant them *
on the mount of your possession,
The resting-place you have made for yourself, O Lord, *
the sanctuary, O Lord, that your hand has established.
The Lord shall reign *
for ever and for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Third Lesson

Matthew 4:12-23

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles — the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

 The Word of the Lord.
People **Thanks be to God.**

The Apostles' Creed

Officiant and People together, all standing

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

The People stand or kneel

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Then follows one of these sets of Suffrages

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. **Amen.**

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

Intercessions

(Adapted from the Anglican Church of Canada Book of Common Prayer.)

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Periods of silence may be kept.

God of heaven and earth, through Jesus Christ you promise to hear us when we pray to you in faith with thanksgiving.

We pray for one another, for our families and friends, through whom we learn to love and to be loved. Thank you for all who care for us. Give us grace to serve Christ by serving our neighbors and our community, loving others as he loves us.

Give thanks to our God who is gracious
Whose mercy endures for ever.

We remember with gratitude your many gifts to us in creation and the rich heritage of our world. Help us and people everywhere to share with justice and peace the resources of the earth. Give wisdom to those in authority among us and to all leaders of the nations.

For the President of the United States, the Governor of our Commonwealth, and the Mayor of our City, that they may serve justice, and promote the dignity and freedom of every person.

Give thanks to our God who is gracious
Whose mercy endures for ever.

We pray for your Church throughout the world, thanking you for all who serve Christ and his kingdom. By your Spirit strengthen your people for their work and witness in the world. Unite us in your truth and love, that we who confess your name may also reflect your glory.

For Michael our Presiding Bishop, for Alan and Gayle our own Bishops, for all bishops and other ministers, and for all the holy people of God.

Give thanks to our God who is gracious
Whose mercy endures for ever.

We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness or any other trouble.

For Athelston Alleyne, Karen Anderson and family, Irma Bickerstaff, Mary Gillis, Bernadette Montasse, Ora, Kristin Torres, Stacie Turner.

For whom else should we pray today? *Please lift aloud the names of those on your heart, if so moved.*

Give them courage and hope in their distress, and bless those who minister to them.

Give thanks to our God who is gracious
Whose mercy endures for ever.

We remember with thanksgiving all who have died in Christ, for Christine Ntagengwa, and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom.

Give thanks to our God who is gracious
Whose mercy endures for ever.

For those celebrating birthdays: Samantha Moore; Theresa Fortillus

In the Saint Peter's Parish Cycle of Prayer: Lin and Elizabeth Parsons; Steve, Teresa, Elena and Evelyn Peters; Paul Rehm, Kelly Cutler, Ruby, Violet and Luca Rehm

In our Diocesan Cycle of Prayer: St. Stephen's Church, Boston; Trinity Church, Boston; B-SAFE; B-PEACE for Jorge; Hospitality Homes

Give thanks to our God who is gracious
Whose mercy endures for ever.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Antony of Egypt, blessed Wulfstan of Worcester, blessed Fabian, blessed Agnes and Cecilia of Rome and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

Give thanks to our God who is gracious
Whose mercy endures for ever.

Merciful God, you look with compassion on all who turn to you. Hear the prayers of your people.
Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. Amen.

Announcements

The Offertory

An offering is collected to support Saint Peter's ministries. The ushers will pass the plate to collect any donations you may wish to make by cash or check. You may also donate through our PayPal link: <https://www.paypal.me/StPetersCambMA> or scan the QR code to the right.



Offertory Anthem

Wie schön leuchtet der Morgenstern – Michael Praetorius (1571-1621)

Anthem text (Philipp Nicolai, 1556-1608) and translation:

Wie schön leuchtet der Morgenstern
Voll Gnad und Wahrheit von dem Herrn,
Die süße Wurzel Jesse!
Du Sohn Davids aus Jakobs Stamm,
Mein König und mein Bräutigam,
Hast mir mein Herz besessen,
Lieblich, freundlich,
Schön und herrlich, groß und ehrlich,
Reich von Gaben,
Hoch und sehr prächtig erhaben!

How splendid shines the morning star,
God's gracious light from darkness far,
The root of Jesse blessed.
Thou David's son of Jacob's stem,
My bridegroom, King, and wondrous Lamb,
Thou hast my heart possessed.
Sweetly, friendly,
O thou handsome, Precious ransom,
Full of graces,
Set and kept in heavenly places!

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant Let us bless the Lord.
People **Thanks be to God.** “Alleluia, alleluia”

The Officiant and the people then conclude with the following

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

2 Corinthians 13:14

Closing Hymn

The Hymnal 1982 No. 135 Songs of thankfulness and praise

Postlude

Wie schön leuchtet der Morgenstern, P. 46 – Johann Pachelbel (1653-1706)

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Deacon: The Rev. Atem Yak

Director of Music *ad interim*: Adrian Cho

Parish Administrator: Ann MacDonald

Sexton: Clarence White

CommonCare Greeter: Walter Thompson

Vestry

Officers:

Kit Rawlins, Senior Warden

Carolyn Taylor, Junior Warden

Joy Lucas, Clerk

Joshua Anderson, Treasurer

Members-at-Large:

Ellyn Titterington Lang Haynes

Connor McCann Henry Soones

Stephanie Gale

Tam Neville