



# THE HOLY EUCHARIST

Second Sunday after Pentecost

June 19, 2022 · 10:30 A.M.

Saint Peter's Episcopal Church · Cambridge, Massachusetts

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## PRELUDE

Prelude in A minor, BWV 543/1 –J.S. Bach (1685 – 1750)

## THE WORD OF GOD

### OPENING HYMN

*The Hymnal 1982* No. 372 Praise to the living God

*All stand.*

### OPENING ACCLAMATION

*All remain standing.*

*Celebrant* Alleluia. ✠ Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthy magnify your holy name; through Christ our Lord. **Amen.**

### GLORIA IN EXCELSIS

*The Hymnal 1982* S-278 Glory to God

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## THE COLLECT FOR THE SECOND SUNDAY AFTER PENTECOST

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS

*The people sit.*

### THE FIRST READING

**Isaiah 65: 1-9**

I was ready to be sought out by those  
who did not ask,  
to be found by those who did not  
seek me.

I said, "Here I am, here I am,"  
to a nation that did not call on my  
name.

I held out my hands all day long to a  
rebellious people,

who walk in a way that is not good,  
following their own devices;

a people who provoke me  
to my face continually,

sacrificing in gardens  
and offering incense on bricks;

who sit inside tombs,  
and spend the night in secret  
places;

who eat swine's flesh,  
with broth of abominable things in  
their vessels;

who say, "Keep to yourself,  
do not come near me, for I am too  
holy for you."

These are a smoke in my nostrils,  
a fire that burns all day long.

See, it is written before me:

I will not keep silent, but I will  
repay;

I will indeed repay into their laps  
their iniquities and their ancestors'  
iniquities together,

says the LORD;

because they offered incense on the  
mountains

and reviled me on the hills,

I will measure into their laps  
full payment for their actions.

Thus says the LORD:

As the wine is found in the cluster,  
and they say, "Do not destroy it,  
for there is a blessing in it,"

so I will do for my servants' sake,  
and not destroy them all.

I will bring forth descendants from  
Jacob,  
and from Judah inheritors of my  
mountains;

my chosen shall inherit it,

and my servants shall settle there.

*People* The word of the Lord  
**Thanks be to God**

## THE RESPONSE

Psalm 22: 18-27

*The choir chants the psalm.*

Be not far away, O LORD; \*  
you are my strength; hasten to  
help me.  
Save me from the sword, \*  
my life from the power of the dog.  
Save me from the lion's mouth, \*  
my wretched body from the horns  
of wild bulls.  
I will declare your Name to my  
brethren; \*  
in the midst of the congregation I  
will praise you.  
Praise the LORD, you that fear him; \*  
stand in awe of him, O offspring  
of Israel;  
all you of Jacob's line, give glory.  
For he does not despise nor abhor the  
poor in their poverty;  
neither does he hide his face from  
them; \*

but when they cry to him he hears  
them.  
My praise is of him in the great  
assembly; \*  
I will perform my vows in the  
presence of those who worship  
him.  
The poor shall eat and be satisfied,  
and those who seek  
the LORD shall praise him: \*  
"May your heart live for ever!"  
All the ends of the earth shall  
remember and turn to the LORD,\*  
and all the families of the nations  
shall bow before him.  
For kingship belongs to the LORD; \*  
he rules over the nations.

## THE SECOND READING

Galations 3: 23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise. *Amen.*

The Word of the Lord

*People*      **Thanks be to God**

## GRADUAL HYMN

*The Hymnal 1982 No. 408 Sing praise to God*

## THE HOLY GOSPEL

Luke 8: 26-39

*Then, all standing, the Deacon or a Priest reads the Gospel.*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*      **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it

had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*People*            The Gospel of the Lord.  
                         **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Joseph L. Kimmel

## THE NICENE CREED

*All stand.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made. For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the ✠ resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

**Form V**

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Michael our Presiding Bishop, for Alan and Gayle our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust especially the President of the United States, the Governor of our Commonwealth, and the Mayor of our City, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For all who live and work in this community, we pray to you, O Lord. **Lord, have mercy.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord. **Lord, have mercy.**

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For the people of Ukraine and for all those whose lives are torn by war and strife, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

*Members of the congregation may ask the prayers or the thanksgivings of those present*

*I ask your prayers for: please lift aloud the names of those on your heart, if so moved*

*I ask your thanksgiving for: please lift aloud your celebrations, if so moved*

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Alban, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

*Silence*

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

✠ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

### THE OFFERTORY

*The celebrant reads the offertory sentence*

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

*An offering is collected to support Saint Peter's ministries. The ushers will pass the plate to collect any donations you may wish to make by cash or check. You may also donate through our PayPal link: <https://www.paypal.me/StPetersCambMA> or scan the QR code to the right.*



### OFFERTORY MUSIC

Trio 1 from "Ten Trios for Organ" – Josef Rheinberger (1839 – 1901)

## DOXOLOGY

No. 380, v. 3 From all that dwell below the skies

**Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

### Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS AND BENEDICTUS** S-125 Holy, holy, holy Lord

**Holy, holy, holy Lord, God of power and might,**

**Heaven and Earth are full of your glory. Hosanna in the highest. Hosanna in the highest.**

**✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Peter, the Blessed Virgin Mary, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into temptation,  
but deliver us from evil. For thine is the kingdom,  
and the power, and the glory, for ever and ever. Amen.**

**BREAKING OF THE BREAD**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

## AGNUS DEI

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **grant us peace.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*\*All who desire a deeper life in Christ are welcome to receive Holy Communion. Gluten-free bread is available; please make your need known to the minister. You may be seated after taking Holy Communion\**

## COMMUNION HYMN

*The Hymnal 1982 No. 567 Thine arm, O Lord*

## POST COMMUNION PRAYER

*Celebrant* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The Bishop, when present, or the Priest, may bless the people.*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the ✠ Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## CLOSING HYMN

*The Hymnal 1982 No. 493 O for a thousand tongues to sing*

## POSTLUDE

*Fugue in A Minor, BWV 543/2 -J.S. Bach (1685 - 1750)*

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**Birthdays this week:** Sean Denniston; Funmi Johnson Dibia; Marta Rivera

**Saint Peter's Parish Cycle of Prayer:** Josh Anderson; Mark Andrew; Alicia Bhardwaj

**Diocesan Cycle of Prayer:** Church of the Holy Spirit, Fall River; St. Luke's Church, Fall River; St. Gabriel's Church, Marion; St. Philip of Bethsaida, Mattapoissett

**For the sick:** Athelston Alleyne, Kenny Hooker (Lucia Huntington's father), Bernadette Montasse, Kristin Torres