



# THE HOLY EUCHARIST

Twentieth Sunday after Pentecost:

October 10, 2021 · 10:30 a.m.

Saint Peter's Episcopal Church · Cambridge, Massachusetts

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## THE GATHERING OF THE PEOPLE

### PRELUDE

Jesu meine Freude - Wilhelm Friedemann Bach (1710-1784)

### GATHERING HYMN

No. 488 Be thou my vision

### OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever.**

Amen.

### COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### GLORIA

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## THE WORD OF GOD

### THE COLLECT FOR THE TWENTIETH SUNDAY AFTER PENTECOST

The Lord be with you.

**And also with you.**

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### THE FIRST READING

Amos 5:6-7,10-15

Seek the Lord and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.

Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.

Therefore, because you trample on the poor  
and take from them levies of grain,

you have built houses of hewn stone,  
but you shall not live in them;

you have planted pleasant vineyards,  
but you shall not drink their wine.

For I know how many are your transgressions,  
and how great are your sins—

you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.

Therefore the prudent will keep silent in such a time;  
for it is an evil time.

Seek good and not evil,  
that you may live;

and so the Lord, the God of hosts, will be with you,  
just as you have said.

Hate evil and love good,  
and establish justice in the gate;

it may be that the Lord, the God of hosts,  
will be gracious to the remnant of Joseph.

The word of the Lord.  
**Thanks be to God.**

#### **Psalm 90:12-17**

12 So teach us to number our days \*  
**that we may apply our hearts to wisdom.**

13 Return, O Lord; how long will you tarry? \*  
**be gracious to your servants.**

14 Satisfy us by your loving-kindness in the morning; \*  
**so shall we rejoice and be glad all the days of our life.**

15 Make us glad by the measure of the days that you afflicted us \*  
**and the years in which we suffered adversity.**

16 Show your servants your works \*  
**and your splendor to their children.**

17 May the graciousness of the Lord our God be upon us; \*  
**prosper the work of our hands; prosper our handiwork.**

#### **THE SECOND READING**

Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.  
**Thanks be to God.**

## THE HOLY GOSPEL

Mark 10: 17- 31

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## THE SERMON

The Rev. Derrick Muwina, Ph.D.

## THE NICENE CREED

**We believe in one God, the Father, the Almighty,**

**maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation**

**he came down from heaven: by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **THE PRAYERS OF THE PEOPLE**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy  
**Hear our prayer.**

## CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

†Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

*The people greet one another with a sign of God's peace and then are seated. \*Please remain in your seats and avoid physical contact\**

## ANNOUNCEMENTS

### THE OFFERTORY

*An offering is collected to support Saint Peter's ministries. You will find the collection plate at the back of the church and may place your offering in after service. You may also send an electronic donation to our paypal link: <https://www.paypal.me/StPetersCambMA> or scan the QR code located on the back table.*

### OFFERTORY ANTHEM

Jesu meine Freude - J.S. Bach (1685-1750)

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **SANCTUS**

**Holy, Holy, Holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blest is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **BREAKING OF THE BREAD**

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

**Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, grant us peace.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*\*All who desire a deeper life in Christ are welcome to receive Holy Communion. Gluten-free bread is available; please make your need known to the minister.\**

**COMMUNION HYMN**

Panis Angelicus - César Franck (1822-1890)

**POST COMMUNION PRAYER**

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**BLESSING**

*The priest offers a blessing, and the people respond, Amen.*

**DISMISSAL**

Let us go forth in the peace of Christ.  
**Thanks be to God.**

**SENDING FORTH**

No. 475 God himself is with us

**POSTLUDE**

Grand Chœur in G Major - Théodore-César Salomé (1834-1896)

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**Birthdays this week:** Athelston Alleyne (Today), Charlotte Potter (Monday), and Marissa Hall (Wednesday)  
**SPC Parish Cycle of Prayer:** George & The Rev. Mary Slenski, Peter Terry, and Kassi Underwood  
**For the sick:** Bernadette Montasse and Joy Lucas's grandson, Nathaniel

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